

## **Grand Fire Protection District No. 1 Board of Directors Meeting Agenda**

 $\sim$  January 9<sup>th</sup>, 2023  $\sim$ 

	Review and approve the previous meeting minutes (12/12/22) <i>Sign copies</i> Approve Agenda Public Comment – <i>for business not on the agenda</i>
	Approve Financials  o Bills / Checks #14198 - #14226 including payroll and deposits  o Reports including budget to actual, cash position report, county tax remittances  o Adolfson Peterson Invoice for December
	Chief's Report
	Old Business  o North Station Update
	New Business  • Resolution #2023-01 (Posting places)  • Sign engagement letter from Fiscal Focus Partners for 2022 Audit  • Discussion and possible approval of a Purchase Agreement with Front Range Fire Apparatus for new Rescue 345 replacement
П	Adjourn